

2025

Winter Workshop

JANUARY 29 - 31, 2025

Registration and Sponsorship Opportunities



REGISTRATION LEVELS

IN-PERSON:

- MEMBER \$415
- NON-MEMBER \$465

Includes Wed-Fri meetings, provided meals and receptions.

SPONSORSHIP OPPORTUNITIES

- RECEPTION * \$ 500
- SAFETY ** \$ 750
- RESILIENCY ** \$1,000
- SOLUTIONS ** \$1,500

*Reception sponsorship - Your logo on each beverage ticket and the opportunity to welcome attendees at the reception.

**Overall event sponsorship - acknowledgment on SM, our website, and at the event.



DON'T FORGET TO BOOK YOUR YAKIMA OVERNIGHT ACCOMMODATIONS

Options for your Yakima overnight accommodations include:

[Red Lion Hotel Yakima Center](#), 607 East Yakima Avenue, Yakima, WA 98901

Group Date: 01/28/2025 - 01/31/2025. Group Name: Washington Aggregates & Concrete Association

Online booking link: <https://be.synxis.com/?Hotel=37098&Chain=13325&group=WAAG1105>

[Hilton Garden Inn Yakima Downtown](#), 401 East Yakima Ave., Yakima, WA 98901

The group room rate is \$129 per night for a King or Double Queen. Overnight Parking is \$10 per night.

Group Dates: 01/28/2025 - 01/31/2025.

Group Name: WA AGGREGATES & CONCRETE ASSN - WINTER WORKSHOP

Online Booking Link: [WA AGGREGATES & CONCRETE ASSN - WINTER WORKSHOP](#)



WASHINGTON AGGREGATES
& CONCRETE ASSOCIATION

WA Aggregate & Concrete Association's
Premier Educational & Technical Event
Addressing issues impacting our industry



Yakima Convention & Event Center, 10 N 8th Street, Yakima, WA 98901

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Agenda

Wednesday, 01.29.25 - Theme: Environmental Compliance

- 10:00 AM - 12:00 PM **Registration and check-in** - Lobby 4
10:30 AM - 12:00 PM **WACA Board Meeting** - Conference Room 2
12:00 PM - 04:30 PM **Maui Alongi & Foster with Perkins Coie** - Room F

Stormwater (CWA)
Spill Prevention
Hazardous Materials
Climate Commitment Act

Maui Foster & Alongi, Inc. is an integrated multidisciplinary professional organization consulting in environmental, engineering, health and safety, planning and development services, communication, and GIS and data analysis. Since its inception in 1996, MFA has grown to more than 135 employees with offices throughout Washington, Oregon, and Idaho.



Perkins Coie has over 1,200 lawyers serving clients across the United States and Asia on critical business matters. Chambers USA recognized us as the 2024 "Environmental Law Firm of the Year." Our Environment and Natural Resources team advises on environmental compliance and enforcement, remediation and development of contaminated properties, project permitting and development, environmental litigation, and policy, legislation, and rulemaking.

- 05:00 PM - 06:00 PM **Reception - beverages and canapes** - bring your beverage tickets! -
Room G1
Dinner on your own



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Thursday, 01.30.25

Morning Theme: National Industry News, Updates, and Opportunities

07:30 AM - 08:30 AM **Breakfast: Continental buffet and Belgian waffle station - Room F**

08:30 AM - 10:00 AM **National Industry News, Updates & Opportunities - Room F**

ACI - Rule 323

ACI Speaker TBD

Low Carbon Concrete - The proposed Code defines Low-Carbon Concrete (LCC) as concrete designed with reduced upfront embodied Global Warming Potential (GWP). The proposed Code is in addition to and does not substitute governing building or structural design codes and standards. The proposed Code focuses on the concrete component, i.e., the concrete mix designs and their associated volumes used on a project.



NRMCA - EPA GRANT

Presented by **Lionel Lemay**, Executive Vice President, Structures and Sustainability, NRMCA

Through a five-year project, the National Ready Mixed Concrete Association (NRMCA) aims to increase the quantity and quality of Environmental Product Declarations (EPDs) for ready-mix concrete. NRMCA plans to provide grants to producers to develop EPDs for an additional 3,000 plants, doubling the current 1,500. Through this initiative, NRMCA will collaborate with all stakeholders involved to ensure its success. The Environmental Protection Agency (EPA) is set to begin funding the project in the fourth quarter of 2024.

Learn more: www.nrmca.org/EPAGrant and www.washingtonconcrete.org



NSSGA - Environmental Update

Presented by **Emily Coyner**, Senior Director, Environmental Policy, NSSGA

NSSGA will present information on upcoming rules and discuss environmental compliance and justice. The Environmental Protection Agency and the Army Corps of Engineers have introduced Regional Streamflow Duration Assessment Methods (Regional SDAMs) for use across the contiguous United States. These methods allow for quick field assessments to classify streamflow duration as perennial, intermittent, or ephemeral based on observable indicators during a single site visit.

NSSGA



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Thursday, 01.30.25 - Theme: Sustainability & Resiliency

- 10:00 AM - 10:30 AM **Morning Break**
- 10:30 AM - 12:00 PM **Sustainability & Resiliency - Room F**
SKANSKA - Owner, General, Prime (TBD)
Bill Larson - Resiliency (Invited)
Dave Walsh, LEED BD+C, Sustainability Consultant, Dave Walsh Consulting LLC - Design Build (TBD)
- 12:00 PM - 01:00 PM **Lunch - Washington Country Buffet - Room F**
Legislative Keynote (TBD)
- 01:00 PM - 03:00 PM **Sustainability Roundtable Discussion - Room F**
Facilitator **Ignacio Cariaga, P. Eng. MBA, Commercial Sustainability Director, Heidelberg Materials**
Panel: Bill Larson, Dave Walsh, SKANSKA (TBD), Legislator (TBD)
- 03:00 PM - 03:30 PM **Break - Tailgate break; giant pretzels, mini brats, beverages, etc. - Room F**
- 03:30 PM - 05:00 PM **Committee Updates**
Industry, Agencies, Sustainability Committee
Environmental Sub-Committee
Technical Committee
Legislative & Political Affairs
- 05:00 PM - 06:00 PM **Reception - beverages and canapes - bring your beverage tickets! - Room G1**
Dinner on your own

Friday, 01.31.25 - Theme: Safety & Economic Outlook

- 07:30 AM - 08:30 AM **Breakfast - Orchard Buffet - Room F**
- 08:30 AM - 10:00 AM Safety Presentation & Demonstration with Honeywell (TBD) - Room F
- 10:00 AM - 12:00 PM State of the Industry, Economic Outlook presented by Crystal Howard (Invited) - Room F
- 12:00 PM Closing Remarks - Room F
Brown Bag Lunch - Room F



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